



Please Print

Sponsor Advertisement Slideshow Order Form

Montgomery County Democratic Committee

Annual Fall Dinner

Sunday, October 4, 2009

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Fax #: _____
(REQUIRED)

E-mail: _____
(REQUIRED)

For donations of \$250 or more please include the following:

Occupation: _____

Name of Employer: _____

Employer Address: _____ City: _____ State: _____ Zip: _____

Choice of Sponsorship Advertising Level: (check box)

- | | | | |
|--|----------|--|--------|
| <input type="checkbox"/> Platinum Victory Ad | \$ 1,000 | <input type="checkbox"/> Bronze Victory Ad | \$ 250 |
| <input type="checkbox"/> Gold Victory Ad | \$ 750 | <input type="checkbox"/> Half Screen Ad | \$ 100 |
| <input type="checkbox"/> Silver Victory Ad | \$ 500 | <input type="checkbox"/> Patron Ad | \$ 25 |

Once again we have decided to go green in order to help fulfill our environmental commitment. The fall dinner sponsorship ads will be prominently displayed at the dinner on a large screen throughout the evening.

The sponsorship level of the ad determines the frequency in which it is displayed at the dinner.

Ad Copy Attached: Yes _____ No _____ Emailed Ad to: dianna@mcdems.org _____

Ad Text: _____

All ad copy must be received By Tuesday, September 29, 2009 or ad will read: "Compliments of..."

Kindly make your check payable to the "Montgomery County Democratic Committee."

Please send personal, partnership, or PAC checks only. Corporate checks are not permitted by law. Contributions are not tax deductible.

Your contribution is sincerely appreciated.

For ad information please contact MCDC at: (610) 272-2000 / Fax: (610) 272-2005 / dianna@mcdems.org